## **Prayers for Students**

- Pray that there is an environment and attitude of peace and joy as they come to school
- Pray for attitudes of thoughtfulness and consideration for others
- •Pray for the fruit of the Spirit to be evident in those who are saved: love, joy, peace, patience, kindness, gentleness, and self control
- Pray for every student to grow in endurance and strength (learning can be hard and exhausting on top of the rest of teenage life)
- Pray that those who know Jesus will become stronger in their relationship with Him and that those who do not know Jesus will call on Him to be saved

## **Prayers for Faculty**

- Pray for the fruit of the Spirit to be evident in the teachers who
  follow Christ as well as in their classrooms: love, joy, peace,
  patience, kindness, gentleness, and self control
- Pray for endurance and strength as teaching is rewarding but hard, exhausting, and confusing at times
- Pray for wisdom to make wise decisions regarding students behavior and learning
- Pray they have peace in their hearts and minds that only comes from Christ
- Pray that those who know Jesus will model Him to others, point others to Him, and pray that those who do not know Jesus will call on Jesus and be saved

## Scripture to Use When Praying

- •Galatians 5:22-25
- Proverbs 3:5-6
- •Matthew 5:13-16
- •Romans 12:1-2
- Philippians 2:1-11

All of these Scriptures are on the back of this guide

**Galatians** 5:22 – <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, selfcontrol; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also keep in step with the Spirit.

**Proverbs** 3:5-6 - <sup>5</sup> Trust in the Lord with all your heart, and do not lean on your own understanding. <sup>6</sup> In all your ways acknowl-edge him, and he will make straight your paths.

**Matthew** 5:13–16 – <sup>13</sup> "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. <sup>14</sup> "You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

**Romans 12:1–2**– <sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Philippians 2:1-11 - 1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.